



# Tenn-KY News

## Military Officers Association of America

### Fort Campbell Chapter

Volume 2, Issue 7

July 1, 2011

### Next General Membership Meeting



**MAJOR GENERAL JOHN F. CAMPBELL**

The Next Chapter Meeting is **Thursday, July 21, 2011**, at **Cole Park Commons** at Ft Campbell, KY.

**Guest Speaker:**  
**Tentatively Scheduled:**

**MAJOR GENERAL JOHN F. CAMPBELL**  
(Bio on page 3)

**Meal: Buffet-the Hot Line, Cost Per Person: \$9.00,**  
Soup and Salad is \$5.95  
Drinks are an additional \$1.65 if desired.

**Assemble - Meet at 11:00 AM Start Meal at 11:15 Start the meeting**  
**With the Guest Speaker at 11:45pm.**

**Please plan to attend.**

**RSVP: Please call in your reservations: NLT Monday, July 18, 2011**  
KY: [CDR Neldon Whitty \(270\) 886-6229 \(envvu87@hesenergy.net\)](mailto:envvu87@hesenergy.net)  
TN: [LTC Dave Marr \(931\) 358-0101 \(cdjmmarr@att.net\)](mailto:cdjmmarr@att.net)

**Alert:**

Tennessee MOAA Chapter & Council Bi-Annual Convention is scheduled for 14-16 October 2011 at Arnold Air Force Base. This is a beautiful site to meet and there will be tours of the Massive test facilities. Start planning now and when you have locked in your plans, RSVP to the 1st Vice President (or an appointed contact person) to scheduled for the tours.

### Chapter Policy and Leadership

#### Chapter Policy

When reservations are made for Chapter meetings, commitments are made to the restaurant/meeting place to pay for the number of reservations reported.

If you make a reservation and then later determine you cannot attend, *please* call your reservation chairperson as soon as possible. If you are unable to give sufficient notice of your cancellation, please send a check for the appropriate amount to P.O. Box 3569, Clarksville, TN 37043-3569.

#### Officers & Executive Committee and Duties:

CW4 Howard French, USA Ret -President  
MAJ Bob Posley Ret USA-Ret. 1st Vice President (Programs)  
CAPT Eldon G. Pontius, USMC-Ret-2nd Vice President (Membership)  
CDR Neldon Whitty USN-Ret Secretary  
LTC Dave Marr USA-Ret Treasurer, (Scholarship Committee)  
COL Mark Kelly, USA-Ret (Immediate Past President)  
MAJ Lewis Baggett, USA-Ret (Legislative Chairman)(Newsletter)(Scholarship Committee)  
LTC Charles Currie (Chaplain) USA-Ret (Personal Affairs Officers)  
1LT Lisa R. Boyd, (Historian)  
MS Ginger Merritt, (Auxiliary Coordinator)  
Col. Jeff Yaeger, (Chairman, Scholarship Committee),  
CW4 Warren Evans, (Chairman - Directory Committee)



**While it was raining like Panama in the season or Saigon in the day, our guest speaker for June was Bill Stevens, The Executive Director of Cadiz/Trigg County Tourist & Convention Commission. All Sprints were high and he was an informative and entertaining speaker, and a filling meal was had by all.**

#### Who Can Join?

We invite Active Duty, Guard or Reserve Officers, Warrant Officers or Retired or Former Officers or Warrant Officers interested in the support of the Military Mission and Support of those soldiers protecting our nation. You may apply as much effort as you like to make a difference in the issues and topics on which we focus our efforts.

#### Benefits of Joining

There are several benefits to becoming a member of our organization. Our members are close friends and we have a great time when we get together. Of course we also have a common interest, and we hope to further our cause.

#### Inside this issue:

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# Military Officers Association of America

## Tentative Future Activities



Even if rainy, the June fellowship and luncheon were informative & enjoyable.

If we can be of assistance or if anyone is sick or under the weather call Chaplain Charles Currie (Personal Affairs). The phone number is 931-645-2149 so that you can be put on the prayer list. We will try to arrange visitation if you are sick or hospitalized.

*We wish all of our sick a speedy recovery.*

### TREASURER'S REPORT

Our credit union account balances as of June 30, 2011 are:

Shares	\$ 55.18
General Fund	5,223.41
Scholarship Fund	13,692.20
Certificates	8,123.61
Total	<u>\$27,094.40</u>

Dave Marr, Treasurer  
(931) 358-0101  
[cdjmmarr@att.net](mailto:cdjmmarr@att.net)

(\$250 Club: \$6,050)

The June Meeting is scheduled for Jun 18, 2011 at Lake Barkley.

The July Meeting is scheduled for Cole Park Commons Thursday July 21, 2011.

The August Meeting is scheduled for Aug. 20, 2011. Oakland Manor.

The September Meeting is scheduled for Sep. 17, 2011 at Cole Park Commons

The October Chapter Meeting is scheduled for Oct. 15, 2011 at Cole Park Commons.

**Reminder - 'Cell Phones for Soldiers' needs your old cell phones and their attachments like chargers and wires.**

Learn more about this worth-while cause and how to start a Cell Phone campaign in your chapter and community.

Likewise, be sure to check out the Cell Phones web site, especially the Resource Center, for additional facts, ideas and other useful info: <http://www.cellphonesforsoldiers.com>

**If You have cell phones to contribute, please bring them to the May 21th meeting for our everlasting appreciation.**

## President's Comment



The Chapter's May monthly meeting was conducted at Barkley Lake State Resort Park. The weather was a little wet but we had a good turn-out and a very good time. The guest speaker was Bill Stevens, Cadiz-Trigg County Tourist and Convention Executive Director. Mr. Stevens gave an excellent presentation on tourism in the area. Our "thanks" to Mr. Stevens and Barkley Lake Resort for the excellent meal and service that was provided.

A couple of things on the benefit side. Walgreens and Tricare (Express Scripts) have failed to reach an agreement on providing pharmacy service to those on Tricare. If an agreement is not reached by January 2012, Walgreens will no longer provide pharmacy service to Tricare beneficiaries. The second item is the proposed cuts in Medicare and Tricare payments to providers are set to become effective January 2012. Congress has yet to address this issue and will most likely postpone any action until the last minute. Please remind your local representative of the importance to these items to those retired members of the Armed Forces.

I hope everyone had a great 4<sup>th</sup> of July. I know most of us will be travelling this summer so have a great time and be safe.

## Executive Committee Meeting



Joint the Team. We Always enjoy the Companionship.

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The date and time of the next Executive Committee meeting will be at Cole Park Commons at Ft. Campbell, KY.

We are generally scheduled to meet on the first Friday after each General Membership meeting. We will meet at 11:30 AM. All association members interested are invited to attend if they would like.

**Activities** If you have any suggestions or recommendations for meetings or meeting locations please contact the programs chairman— Major Bob P o s l e y (Programs).

### Auxiliary MOAA members

There is been interest shown for reviving our group luncheons. A while back, We on occasion as a Auxiliary MOAA Members Group came together at various in Clarksville others in Hopkinsville and in several other places such as the Schoolhouse Tea Room in Adams, Olive Garden Clarksville, Robert Penn Warren's birthplace and Guthrie. If we went out of town, we would meet at a central location and carpool. We have an extensive list of other places. In addition, we would like very much to have your suggestions.

Please call or e-mail the contact persons below:

Nancy Evans 931-647-5808  
Clara French 931-647-9067 or [Frenchh@apsu.edu](mailto:Frenchh@apsu.edu)  
Dede Anderson 931-647-1298 or, [Tom.ute@cdelightband.net](mailto:Tom.ute@cdelightband.net)

**MAJOR GENERAL JOHN F. CAMPBELL**

Commanding General  
101st Airborne Division (Air Assault)

Major General John F. Campbell graduated from the United States Military Academy in 1979, branched Infantry and began his career as a Rifle Platoon Leader, Company Executive Officer and Anti-tank Platoon Leader with the 3rd Battalion, 28th Infantry Regiment in Wiesbaden, Germany.

Following attendance at the Infantry Officers Advance Course and the Special Forces Qualification Course, MG Campbell served as a Battalion Adjutant and Operational Detachment Alpha (ODA) Commander in 1st Battalion, 5th Special Forces Group (Airborne) at Ft Bragg, North Carolina followed by assignments in the 82nd Airborne Division as commander of Bravo Company, 3rd Battalion, 505th PIR and as the Division G-3 Air Officer.

Following Ft Bragg MG Campbell was the Assistant Professor of Military Science and then the Professor of Military Science at the University of California-Davis.

After attendance at Command and General Staff College, MG Campbell was assigned to Ft Bragg and the 82nd Airborne Division, where he served as the Division G-3 Training Officer, Brigade Operations Officer for the 2nd Brigade, 325th Airborne Infantry Regiment and as the Aide-De-Camp for the XVIII Airborne Corps Commander (deployed during OPERATION Uphold Democracy).

MG Campbell commanded the 2nd Battalion 5th Infantry Regiment, 25th Infantry Division at Schoefield Barracks, Hawaii followed by attendance at the Army War College at Carlisle, PA. Upon graduation he was assigned to the Joint Staff working in J-33, Joint Operations Division-CENTCOM.

MG Campbell commanded the 1st Brigade, 82nd Airborne Division and the 504th Parachute Infantry Regiment and deployed his Brigade Combat Team to Afghanistan in support of OPERATION Enduring Freedom.

Following command MG Campbell was assigned to the Army Staff and served as the Executive Officer to the 35th Chief of Staff, Army.

After promotion to general officer he was assigned to Ft Hood, TX as the Deputy Commanding General for Maneuver for the 1st Cavalry Division and deployed to Iraq in support of OPERATION Iraqi Freedom as the DCG-M for Multinational Division-Baghdad for both the 4th Infantry Division and the 1st Cavalry Division. MG Campbell's last assignment was as the Deputy Director for Regional Operations, J33, The Joint Staff.

MG Campbell's awards and decorations include the Defense Superior Service Medal, Legion of Merit (2OLC), Bronze Star (1OLC), Defense Meritorious Service Medal (1OLC), the Meritorious Service Medal (6OLC), the Air Medal, the Joint Commendation Medal, the Army Commendation Medal, the Army Achievement Medal, the Humanitarian Service Medal (1OLC), the Armed Forces Expeditionary Medal, the Iraqi Campaign Service Medal, the Afghanistan Campaign Service Medal, and the Global War on Terrorism Medal. He is authorized to wear the Combat Infantryman Badge, Combat Action Badge, Expert Infantryman's Badge, the Ranger Tab, the Special Forces Tab, the Master Parachutist Badge, Joint Staff Badge, the Army Staff Badge, and the Pathfinder Badge.

Major General Campbell is married and has two children.

Correction: Below is the correct ad that should have been published in the Chapter Directory. Please assist in getting the correct information to those individuals & organizations that have already received their copies. Additional ad copies in flyer form will be distributed at July Meeting. We deeply regret the error.

## FORT CAMPBELL


### — FEDERAL —

C R E D I T ★ U N I O N

*Building a Tradition of Financial Success*

Our Investment Advisor at Fort Campbell Federal Credit Union offered through CUSO Financial Services L.P. is focused on your investment needs and here to help you make prudent financial decisions, no matter what the goal.

- Retirement planning
- Tax-advantaged investing
- Consolidating financial assets
- Purchasing life insurance



Clay McConnell  
Investment Advisor

Feel free to e-mail Clay at [cmcconnell@fcfcu.org](mailto:cmcconnell@fcfcu.org) or give him a call at **931.431.2272** or **800.821.5891** ext. 2272 to set up a complimentary consultation at one of our convenient branch locations.

[www.fortcampbellfederal.org](http://www.fortcampbellfederal.org)

† Non-deposit investment products and services are offered through CUSO Financial Services, L.P. ("CFS"), a registered broker-dealer (Member FINRA/SIPC) and SEC Registered Investment Advisor. Products offered through CFS: are not NCUA/NCUSIF or otherwise federally insured, are not guarantees or obligations of the credit union, and may involve investment risk including possible loss of principal. Investment Representatives are registered through CFS. Fort Campbell Federal Credit Union has contracted with CFS to make non-deposit investment products and services available to credit union members.

## Legislative Affairs (MOAA Legislative

[Gates Targets Retirement, Health Care](#)  
In a speech at the American Enterprise Institute this week, Defense Secretary Gates reiterated his belief that military compensation, retirement, and health care benefits should be targets in the budget-cutting process. Military Officers Association of America [[legis@moaa.org](mailto:legis@moaa.org)]

Note To Members: Please report changes of e-mail addresses to the Secretary or Treasurer.

This Newsletter is published by The Fort Campbell Chapter of the Military Officers Association of America for its members, friends & Sponsors & is made possible by contributions from the Fort Campbell Federal Credit Union.

## FORT CAMPBELL

### — FEDERAL —

C R E D I T ★ U N I O N

## 250 Club

[We need your help to finish the job and reach our goal. Thank You. We are at \\$6,050 so far and are look for more, please contribute if and when you can.](#)

We are progressing in our effort to raise \$25K for the Designated Scholarship with MOAA National. We need your support. To achieve this goal, we started the "250 Club."

The initial idea is for at least 30 members of the Chapter to contribute \$250 towards the \$25K. To Date we have 19 member that paid \$250 and with 2 committed to \$250. Of the 19 paid members, 2 have paid more than \$250...1 paid \$500 and 1 has paid \$1000.

The goal is get 30 chapter members or more in the 'club' with contributions of \$250. While we are looking for 30 to Contribute, others may as well.

Members may also Contribute more if they choose and donations of less would always be welcome as well. The immediate goal is (\$25,000), in new contributions and/or from the current scholarship fund balance and Certificates of Deposit. This year's scholarship monies from the Directory ad sales will help meet the \$25K requirement.

Our goal is to do so without resorting to asking the membership to contribute from the General Fund. Please seriously consider becoming a member of the 250 Club; your contribution can be given to any of the Chapter Officers.

[These contributions is tax deductible!](#)

[\(\\$250 Club: \\$6,050 so far\)](#)

[Thank You.](#)

# THE MILITARY OFFICERS ASSOCIATION OF AMERICA

Fort Campbell Chapter  
P.O. Box 3569  
Clarksville, TN 37043-3569

Non-Profit Organization  
US Postage  
**PAID**  
Permit No. 523  
Clarksville, TN 37040

Mailing Address  
Street Number and Name  
City, State 30000-040

RETURN SERVICE REQUESTED  
DATE SENSITIVE MAIL

**Our Mission**  
Our mission is to further promote the interests of our organization and our members to the community. We strive to make a difference by educating the public and expanding MOAA's reach.

**Organization Purpose**

The purposes of the Chapter shall be to promote the purposes and objectives of the Military Officers Association of America; foster fraternal relations among retired, active and former officers of the uniformed services and their National Guard or Reserve components; protect the rights and interests of active duty, retired, Reserve and National Guard personnel of the uniformed services and their dependents and survivors; provide useful services for members and their dependents and survivors; and serve the community and the nation.



**APPLICATION FOR MEMBERSHIP**

Fort Campbell Chapter, MOAA  
P.O. Box 3569, Clarksville, TN 37043-3569

Date \_\_\_\_\_

Name \_\_\_\_\_

Rank \_\_\_\_\_ Service Branch \_\_\_\_\_

National MOAA No. \_\_\_\_\_

(From your MOAA Magazine address label)

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

E-Mail Address \_\_\_\_\_

Telephone (\_\_\_\_\_) \_\_\_\_\_

Spouse's

Name \_\_\_\_\_

CHAPTER DUES: \$12.00 per calendar year  
(New members receive one year free local membership.)

**Membership Application**