

The Next Meeting is set for Saturday, November 17, 2012, at the  
**Sportsman's Lodge at Fort Campbell, KY 42223**

**Guest Speaker:**  
**James A. Chavez, the President and CEO**  
**of the Clarksville-Montgomery County (TN)**  
**Economic Development Council**

**Assemble - at 11:30 AM,**

**Meal From 12:00 PM Noon to 12:45 PM**

**Schnitzel Dinner - Family style**

**Cost Per Person: of \$14.00 (including dessert)**

**13:15 PM - 14:00 PM Chapter Business**

**Please Plan to Attend, Support & Embrace the Mission of Your Chapter. The meeting will be finished by 14:00 PM.**

***Inside this issue:***

|                        |       |
|------------------------|-------|
| FUTURE ACTIVITIES      | 1 & 2 |
| PRESIDENTS COMMENTS    | 2     |
| EXECUTIVE COMMITTEE    | 2     |
| LEGISLATIVE ACTIVITIES | 3     |
| REPORTS & NEWS         | 1 & 3 |
| MISSION AND OBJEC-     | 4     |
| MEMBERSHIP APPLICA-    | 4     |

If we can be of assistance or if anyone is sick or under the weather call Chaplain Charles Currie (Chairman of the Personal Affairs committee) or any elected officer. The phone number is 931-645-2149 so that you can be put on the prayer list. We will try to arrange visitation if you are sick or hospitalized. *We wish all of our sick a speedy recovery.*

**RSVP: Please call in your reservations: NLT Wednesday, November 14, 2012**

**KY: CDR Neldon Whitty (270) 886-6229 ([envyuu87@hesenergy.net](mailto:envyuu87@hesenergy.net))**  
**TN: CW2 Warren Evans (931) 647-5808 ([evansmoaa@gmail.com](mailto:evansmoaa@gmail.com))**

**MEETING HEADLINES**



**James Chavez EDC**

James Chavez is the President and CEO of the Clarksville-Montgomery County (TN) Economic Development Council, a position he filled in October 2004. As CEO, he is responsible for overall economic development within the community, through the initiatives of the Chamber of Commerce, In-

dustrial Development Board, and Convention & Visitors Bureau.

Chavez began a successful career in economic and business development more than 18 years ago in Leadville, Colorado. During his career, he served communities in Georgia and now in Clarksville, Tn.

He has played a key role in the recruitment and expansion of projects resulting in more than \$4 billion in capital investment. In 2009, he led local efforts to recruit Hemlock Semiconductor, L.L.C. to Clarksville, Tn. The project's \$1.2 billion investment represents the largest initial investment in state history.

His entire career has been spent serving communities in Chamber of Commerce positions. In addition to economic development, he has sig-

nificant experience with small business, entrepreneur development, and international trade.

Chavez serves in top leadership positions with the U.S. Chamber of Commerce, American Chamber of Commerce Executives Association, and Tennessee Chamber of Commerce Executives. He is also the immediate past Chairman of the Institute for Organization Management Board of Trustees. He is a graduate of Leadership Clarksville and Leadership Middle Tennessee, and locally, he serves on the Board of Directors of the YMCA.

Chavez is a native of New Mexico and has two children, Mary Drake and Jack. He enjoys cycling, backpacking, and spending time with his family.

[twitter.com/JamesChavezEDC](http://twitter.com/JamesChavezEDC)

Contact Information:

James Chavez  
 25 Jefferson Street  
 Suite 300



# CHAPTER POLICY AND LEADERSHIP

## Officers & Executive Committee and Duties:



MAJ Lewis Baggett, USA-Ret President-Elect, (Legislative Chairman), (Newsletter), (Scholarship Committee)

MAJ Bob Posley, USA-Ret. 1st Vice President (Programs)

CW4 Howard French, USA Ret. -2nd Vice-President, (Immediate past President)

CDR Neldon Whitty USN-Ret Secretary

LTC Dave Marr USA-Ret Treasurer, (Scholarship Committee)

LTC Charles Currie (Chaplain) USA-Ret (Personal Affairs Officers)

MS Nancy Evans, (Auxiliary Coordinator)

1LT Lisa R. Boyd, (Historian)

Col. Jeff Yaeger, (Chairman, Scholarship Committee),

CW4 Warren Evans, (Chairman - Directory Committee)

Recruiting Team, CW4 Howard French, LTC Dave Marr, MAJ Bob Posley, & CPT Eldon Pontius

TN Annual Convention Study Committee, CW4 Howard French, CDR Jon Junkin, MAJ Bob Posley.

## Chapter Policy

When reservations are made for Chapter meetings, commitments are made to the restaurant/meeting place to pay for the number of reservations reported.

If you make a reservation and then later determine you cannot attend, **please** call your reservation chairperson as soon as possible. If you are unable to give sufficient notice of your cancellation, please send a check for the appropriate amount to P.O. Box 3569, Clarksville, TN 37043-3569.

**Note To Members:** Please report changes of e-mail addresses or if you received this newsletter by regular mail and have an e-mail address by e-mail to LTC Dave Marr (931) 358-0101 (cdjmarr@att.net)

## PRESIDENT'S COMMENT

**November is the election of new Chapter Officers, and we need to find and elect a new President, 1st Vice President, 2nd Vice President, Newsletter editor, and Legislative liaison. The Secretary and Treasure have agreed to continue to serve. I, however do not desire to stand for or serve in any Chapter position in the coming year.**

Again I ask that you Please, mark your calendar now for the Joint Tennessee and Kentucky State Council Conventions on April 26-28 2013 at Cole Park Commons

**May God bless and keep you safe in the grace of his loving embrace.**

**Again, Thank you for all the you do. ... Lewis**

### Auxiliary MOAA members

Here is the info for the ladies' lunch for November and date for December:

The MOAA ladies will be going to Ms. Ann's Tea Room at 11:30 on Friday, November 9.

We will meet to car-pool at the far right corner of Denny's Restaurant at the Flying J truck stop, turning left at the stop-light just this side of I24, at 10:45 AM. to go on to Hopkinsville.

For those coming from Hopkinsville, or prefer to get there on their own, the address is 1507 S. Main Street (parallel to 41A) Please come and bring a guest, if you like.

So that you can get dates in mind for your calendars, we are planning to meet on alternate second Thursdays and Fridays, so our December lunch date will be December 13. The place will be announced later.

## TREASURER'S REPORT

**Our credit union account balances as of November 1, 2012 are:**

|                       |                           |
|-----------------------|---------------------------|
| Shares                | \$ 55.43                  |
| General Fund          | 3,635.82                  |
| Scholarship Fund      | 1,757.37                  |
| <u>Directory Fund</u> | <u>6,022.61</u>           |
| <b>Total</b>          | <b><u>\$11,471.61</u></b> |

Dave Marr, Treasurer

(931) 358-0101

[cdjmarr@att.net](mailto:cdjmarr@att.net)

## ACTIVITIES

**Who Can Join? - You can.** We invite Active Duty, Guard or Reserve Officers, Warrant Officers or Retired or Former Officers or Warrant Officers interested in the support of the Military Mission and Support of those soldiers protecting our nation. You may apply as much effort as you like to make a difference in the issues and topics on which we focus our efforts.

### **Benefits of Joining**

There are several benefits to becoming a member of our organization. Our members are close friends and we have a great time when we get together. Of course we also have a common interest, and we hope to further our cause.

The date and time of the next Executive Committee meeting will be at 11:30 a.m., November 30, 2012 at Cole Park Commons, Ft Campbell KY.

**We generally meet on the first Friday after each General Membership meeting at 11:30 AM. (4th Friday)**

**Also, please remember that the 2013 Dues are due January 1**

Contact: [envyuu87@hesenergy.net](mailto:envyuu87@hesenergy.net), [cdjmarr@att.net](mailto:cdjmarr@att.net)



# LEGISLATIVE AFFAIRS

| FORT CAMPBELL CHAPTER<br>MILITARY OFFICERS ASSOCIATION OF AMERICA<br>P.O. Box 3569<br>Clarksville TN 37043 |                    |
|------------------------------------------------------------------------------------------------------------|--------------------|
| <b>STATEMENT OF FINANCIAL POSITION</b><br>September 30, 2012                                               |                    |
| EIN: 27-2257159                                                                                            |                    |
| <b>ASSETS</b>                                                                                              |                    |
| Shares                                                                                                     | \$55.40            |
| General Fund                                                                                               | 2,888.74           |
| Scholarship Fund                                                                                           | 1,707.37           |
| Directory Fund                                                                                             | 5,695.00           |
| Property/Equipment                                                                                         | 850.00             |
| Prepaid Dues                                                                                               | 250.00             |
| Prepaid Meeting Expenses                                                                                   | 150.00             |
| Prepaid Memberships                                                                                        | 17.57              |
| Prepaid Postage                                                                                            | 19.50              |
| Prepaid Printing/Copying                                                                                   | 38.00              |
| Prepaid Supplies                                                                                           | 78.41              |
| <b>TOTAL ASSETS</b>                                                                                        | <b>\$11,749.99</b> |
| <b>LIABILITIES</b>                                                                                         | <b>0</b>           |
| <b>FUND BALANCES</b>                                                                                       | <b>\$11,749.99</b> |
| <b>TOTAL LIABILITIES AND FUND BALANCES</b>                                                                 | <b>\$11,749.99</b> |

| FORT CAMPBELL CHAPTER<br>MILITARY OFFICERS ASSOCIATION OF AMERICA<br>P.O. Box 3569<br>Clarksville TN 37043 |                    |                     |
|------------------------------------------------------------------------------------------------------------|--------------------|---------------------|
| EIN: 27-2257159                                                                                            |                    |                     |
| <b>STATEMENT OF ACTIVITIES</b><br>3rd Quarter 2012                                                         |                    |                     |
| <b>GENERAL FUND</b>                                                                                        |                    |                     |
| <i>Income</i>                                                                                              | <u>3rd Quarter</u> | <u>Year to Date</u> |
| Contributions                                                                                              | \$0.00             | \$570.00            |
| Dues                                                                                                       | 0.00               | 1,598.00            |
| Meetings                                                                                                   | 1,668.00           | 4,536.60            |
| Interest                                                                                                   | 924.00             | 32.51               |
| <b>TOTAL</b>                                                                                               | <b>\$1,677.24</b>  | <b>\$6,737.11</b>   |
| <i>Expense</i>                                                                                             |                    |                     |
| Contributions                                                                                              | \$2,000.00         | \$3,000.00          |
| Meetings                                                                                                   | 1,511.35           | 3,940.11            |
| Print/Copy                                                                                                 | 75.00              | 225.00              |
| Postage                                                                                                    | 105.00             | 432.25              |
| Administration                                                                                             | 110.00             | 475.89              |
| <b>TOTAL</b>                                                                                               | <b>\$3,801.35</b>  | <b>\$8,233.73</b>   |
| Expense over Income                                                                                        | 2,124.11           | \$1,496.62          |
| <b>SCHOLARSHIP FUND</b>                                                                                    |                    |                     |
| <i>Income</i>                                                                                              |                    |                     |
| Contributions                                                                                              | \$210.00           | \$460.00            |
| CD 2/26/12)                                                                                                | \$0.00             | 2,065.14            |
| Raffles                                                                                                    | 302.00             | 949.00              |
| <b>TOTAL</b>                                                                                               | <b>\$512.00</b>    | <b>\$3,474.14</b>   |
| <i>Expense</i>                                                                                             |                    |                     |
| Scholarships                                                                                               |                    |                     |
| MOAA                                                                                                       | \$5,000.00         | \$5,000.00          |
| Local                                                                                                      | 0.00               | 1,000.00            |
| <b>TOTAL</b>                                                                                               | <b>\$5,000.00</b>  | <b>\$6,000.00</b>   |
| Expense over Income                                                                                        | \$5,488.00         | \$2,525.86          |
| <b>DIRECTORY FUND</b>                                                                                      | <b>\$5,695.00</b>  | <b>\$5,695.00</b>   |

Sign up for MOAA's weekly Legislative Update to keep current on the issues effecting your retirement. E-mail <mailto:msc@moaa.org> with your name, rank, address and email address to sign up

[WWW.MOAA.ORG](http://WWW.MOAA.ORG)

This Newsletter is published by The Fort Campbell Chapter of the Military Officers Association of America for its members, friends & Sponsors & is made possible by contributions from the Fort Campbell Federal Credit Union.


**FORT CAMPBELL**  
—FEDERAL—  
CREDIT ★ UNION

**MOAA Legislative Update**  
[\[legis@moaa.org\]](mailto:legis@moaa.org)

THE MILITARY OFFICERS ASSOCIATION OF AMERICA  
 Fort Campbell Chapter  
 P.O. Box 3569  
 Clarksville, TN 37043-3569  
*One Association. One Voice .Yours.* ©

Place stamp  
 Here

Type address here or use Mail Merge (under Tools) to automatically address this publication to multiple recipients.

| MEMBERSHIP APPLICATION                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <p><b>APPLICATION FOR MEMBERSHIP</b></p> <p>Fort Campbell Chapter, MOAA</p> <p>P.O. Box 3569, Clarksville, TN 37043-3569</p> <p>Date _____</p> <p>Name _____</p> <p>Rank _____ Service Branch _____</p> <p>National MOAA No.. _____</p> <p>(From your MOAA Magazine address label)</p> <p>Your Address _____</p> <p>City _____ State _____</p> <p>Zip _____</p> <p>E-Mail Address _____</p> <p>Telephone (____) _____</p> <p>Spouse's Name _____</p> <p><b>CHAPTER DUES: \$12.00 per calendar year</b><br/>         (New members receive one year free local membership.)</p> |