

**The Next Meeting is set for  
 Saturday, February 16, 2013,  
 At the Sportsman's Lodge,  
 On Fort Campbell, KY**

**Guest Speaker:  
 Eleanor Williams**

**Subject:  
 Montgomery County History**

**Assemble at 1200; Meal starts at 1230**

**Cost Per Person: \$14.00**

*Support & Embrace the Mission of Your Chapter.*

**VERY IMPORTANT! RSVP:**

call or email your reservations NLT Wednesday, 13, February 2013

KY: CDR Neldon Whitty 270-886-6229 ([envyuu87@hesenergy.net](mailto:envyuu87@hesenergy.net))

TN: CW2 Warren Evans 931-647-5808 ([evansmoaa@gmail.com](mailto:evansmoaa@gmail.com))

**Chapter Policy on Luncheon Reservations**

When reservations are made for Chapter meetings, commitments are made to the restaurant/meeting place to pay for the number of reservations reported.

If you make a reservation and then later determine you cannot attend, please call your reservation chairperson as soon as possible. If you are unable to give sufficient notice of your cancellation, please send a check for the appropriate amount to P.O. Box 3569, Clarksville, TN 37043-3569.

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**Note To Members:** If your e-mail address changes **or** if you have an e-mail address but you still received this newsletter by regular mail, please let LTC Dave Marr know at (931) 358-0101 or ([cdjmarr@att.net](mailto:cdjmarr@att.net))

**Sick or hospitalized?**

Call **Chaplain Anderson Grant** [Chairman, Personal Affairs Committee] at 931-648-9406 (or any elected officer) to be placed on the prayer list. We will try to arrange a visitation if appropriate. *We wish all of our sick a speedy and full recovery.*

**Previous Meeting Highlights**

The January luncheon on the 5<sup>th</sup> floor of the F&M Bank Building went very well with a large turnout. The food, catered by Margie Crain, was excellent. Our new officers were duly sworn in and installed.



Outgoing Chapter President, Lewis Baggett, was presented with the traditional gavel plaque, and we thank him for his dedicated and enthusiastic service.

Our guest speaker, Mary Collier, gave an informative and quite entertaining talk on the need for effective estate planning, including wills, living wills, and powers of attorney.

Three new members were introduced. Anderson Grant made a thoughtful donation to the scholarship fund in the name and memory of Alicia Pontius.

## President's Comments



President Howard French

This year is the 50<sup>th</sup> year anniversary of the Fort Campbell Chapter. October has been selected as the anniversary month. The Chapter has a long list of dedicated men and women that over the past 50 years accomplished much of which we benefit from today. The Chapter should be very proud and thankful of those members and their accomplishments.

MOAA has changed its recruitment strategy from recruiting members to join the national organization to recruiting members for the chapters. MOAA will reimburse the Chapter for all members we recruit into the Chapter this year. The new member will also get one free year of Chapter membership given by the Chapter. This is a great opportunity to recruit new members and I encourage all Chapter members to recruit at least one new member this year.

April 26-28 2013 is the TN-KY convention. We have a full agenda of guest speakers attending starting with Friday evening the 26<sup>th</sup> and continuing the morning and evening of the 27<sup>th</sup>. The convention will conclude with a Memorial Service on Sunday morning the 28<sup>th</sup>. We are expecting members from the KY Chapters to join us. The convention should be a very good event and I hope to see a good showing from our Chapter members.

### Officers and Committees

**President:** CW4 Howard French, USA-Ret  
**1st Vice President:** (Programs) Col Thomas Borlund , USA-Ret.  
**2nd Vice-President:** CW2 Warren Evans, USA Ret.  
**Secretary:**CDR Neldon Whitty USN-Ret  
**Treasurer:**LTC Dave Marr USA-Ret  
**Personal Affairs & Chaplain:** LTC Anderson Grant, USA-Ret  
**Auxiliary Liaison:** Ms Nancy Evans  
**Legislative:** COL Rich Stevenson, USAF-Ret  
**Historian:** 1LT Lisa R. Boyd,  
**Newsletter:** LTC J.T. Smith, USAF-Ret  
**Scholarship Committee:** Col. Jeff Yaeger, (Chn), LTC Dave Marr, & CW4 Howard French  
**Directory Committee:** CW2 Warren Evans(Chn)  
**Recruiting Team:** CW4 Howard French, LTC Dave Marr, MAJ Bob Posley, & CPT Eldon Pontius  
**TN Annual Convention Study Committee:** MAJ Bob Posley (Chn), CW4 Howard French, Capt Eldon Pontius,

## TREASURER'S QUARTERLY REPORT

Dave Marr, Treasurer

(931) 358-0101 [djmarr@att.net](mailto:djmarr@att.net)

CREDIT UNION ACCOUNT BALANCES		2012 STATEMENT OF ACTIVITIES		
as of February, 1 2013		GENERAL FUND	4 <sup>th</sup> Qtr.	2012
Shares	\$ 55.46	Contributions	\$ 0.00	\$570.00
General Fund	2,093.21	Dues	0.00	1,598.00
Scholarship Fund	7,332.98	Meetings	1962.00	6,498.60
Undesignated	2.43	Interest	5.42	37.93
<b>Total</b>	<b>\$ 9,484.08</b>	Coins	150.00	150.00
		<b>TOTAL</b>	<b>\$2117.42</b>	<b>\$8,854.53</b>
STATEMENT OF FINANCIAL POSITION		Expense		
December 31, 2012		Contributions	\$500.00	\$3,500.00
<b>ASSETS</b>		Meetings	1927.85	5,898.36
Shares	\$55.43	Print/Copy	99.00	324.00
General Fund	1,851.82	Postage	90.00	487.15
Scholarship Fund	7,171.98	Administration	174.50	488.23
Undesignated	2.43	Insurance	73.50	73.50
Property/Equipment	909.25	Meeting Exp	300.00	\$460.48
Prepaid Coins	419.00	<b>TOTAL</b>	<b>\$3164.85</b>	<b>\$11,171.72</b>
Prepaid Contributions	250.00	Expense over Income	\$1047.43	\$2,317.19
Prepaid Dues	120.00	<b>SCHOLARSHIP FUND</b>		
Prepaid Insurance	220.50	Income		
Prepaid Meeting Expenses	150.00	Contributions	\$1100.00	\$1,560.00
Prepaid Postage	69.50	CD (2/26/12)	0.00	2,065.14
Prepaid Printing/Copying	168.60	Raffles	292.00	1,241.00
Prepaid Supplies	0.00	<b>TOTAL</b>	<b>\$1392.00</b>	<b>\$4,866.14</b>
<b>TOTAL</b>	<b>\$11,388.51</b>	Expense		
LIABILITIES.....	0.00	Scholarships		
FUND BALANCES.....	\$11,388.51	MOAA	\$0.00	\$5,000.00
<b>TOTAL.....</b>	<b>\$11,388.51</b>	Local	0.00	1,000.00
		<b>TOTAL</b>	<b>\$0.00</b>	<b>\$6,000.00</b>
		Income over expense	\$1392.00	
		Expense over income		\$1,133.86
		Final Directory Report		
		Income		\$6,370.00
		Expense		-2,297.39
		(Transferred to Scholarship Fund)		\$4,072.61
		<b>Scholarship Fund Balance</b>		<b>\$7,171.98</b>

## MOAA NEWS UPDATE

The following information was excerpted from the MOAA website.  
For more complete information, visit the MOAA website at <http://www.moaa.org/>

**Sign up** for MOAA's weekly Legislative Update to keep current on the issues effecting your retirement. Just send an e-mail to [msc@moaa.org](mailto:msc@moaa.org) with your name, rank, address and email address to sign up.

### Tricare Changes

As of Oct. 1, TRICARE Prime no longer will be available for most retired and survivor military beneficiaries who live more than 40 miles from a military hospital, clinic, or base closure site . . . . Most of those beneficiaries will need to switch to TRICARE Standard.

**Retired and surviving beneficiaries using Medicare and TRICARE For Life won't be affected by the change.** Neither will active-duty service members and their dependents. However, non-dependent children covered under the TRICARE Young Adult program until age 26 no longer will be eligible for Prime if they reside more than 40 miles from a military facility.

There is the potential for an exception for retired service members, military families, and young adults to remain in Prime if they reside within 100 miles of an available primary care manager and sign a drive-time access waiver.

The main impacts for the affected beneficiaries are

- They might have to find a new doctor. Hopefully, most current Prime providers will continue seeing Standard patients, because Standard often pays doctors more per visit than the reduced rates they accepted under Prime.
- Rather than paying an annual enrollment fee and flat co-payments per visit under Prime, retired Standard beneficiaries pay a \$150 (single) or \$300 (family) annual deductible and a 25-percent co-payment for both inpatient and outpatient care (certain preventive care and immunizations are covered at no cost). Standard families who incur out-of-pocket costs of \$3,000 in a fiscal year are exempt from co-payments for the rest of the year.

Potentially affected beneficiaries will be notified individually, and those eligible for distance waivers will be advised of how to request them.

### New Pay & Benefit Bills

**H.R. 32—Repeal the SBP/DIC Offset:** Rep. Joe Wilson's (R-S.C.) bill would repeal current law that requires a dollar-for-dollar offset of Survivor Benefit Plan (SBP) annuities from VA Dependency and Indemnity Compensation (DIC) for the survivors of service members who die of service-connected causes.

**H.R. 55—Don't Let Funding Gap Stop Military Pay:** Rep. Michael Fitzpatrick's (R-Pa.) bill would protect against any interruption of pay for service members and federal law enforcement officials in the event of a government shutdown.

## EXECUTIVE COMMITTEE CORNER

Meetings are usually on the first Friday after each General Membership meeting.

The principal topics discussed at the January 25<sup>th</sup> Executive Committee meeting were: recruiting new Chapter members; the TN-KY Convention in April; and future program ideas, including a more active, direct-support role for the Chapter in support of local soldiers in need and their dependents.

The next meeting will be at Cole Park Commons, Ft Campbell, KY at 1130 on 22 February, 2013

## AUXILIARY ACTIVITIES

The ladies will meet for lunch (weather permitting) at 11 AM at Silke's Old World Cafe and Bakery, 1214 College Street in Clarksville on Thursday, 14 February, which is also Valentine's Day.

Please join us and bring a guest or two. We always have an enjoyable time, and we want you to be with us, too.

Please call or email one of the following by **noon** on Wednesday, 13 February:

Dede Anderson at (931) 647-1298  
[dede.anderson45@gmail.com](mailto:dede.anderson45@gmail.com)

or

Florence Grant at (931) 648-9406  
[flogran@yahoo.com](mailto:flogran@yahoo.com)

or

Nancy Evans at (931) 647-5808  
[evansmoaa@gmail.com](mailto:evansmoaa@gmail.com)

Please don't wait to be called; make things easier for the ladies who do the calling.

## DO YOU PATRONIZE OUR DIRECTORY ADVERTISERS?

Don't know? Look through your Chapter Directory, and locate the Advertisers that you even occasionally visit. Then, whenever you visit their business, let them know that you saw their Ad. If you don't find any, then consider those who might meet some of your needs, and give them a share of your business. Our Directory Advertisers are an important asset for our Scholarship Fund, and we need to keep them with us.

**This Newsletter is published by The Fort Campbell Chapter of the Military Officers Association of America for its members, friends & Sponsors & is made possible by contributions from the Fort Campbell Federal Credit Union.**

**FORT CAMPBELL  
FEDERAL  
CREDIT UNION**

**THE MILITARY OFFICERS ASSOCIATION OF AMERICA**

**Fort Campbell Chapter**

**P.O. Box 3569**

**Clarksville, TN 37043-3569**

*One Association. One Voice. Yours.*

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Type address here or use Mail Merge (under Tools) to automatically address this publication to multiple recipients.

**Who Can Join?**

**You can!** We welcome active duty, former, retired, Reserve and National Guard commissioned and warrant officers and cadets and midshipmen of the uniformed services — Army, Marine Corps, Navy, Air Force, Coast Guard, Public Health Service, and National Oceanic and Atmospheric Administration — and their surviving spouses.\*

Our members are close friends, and we have a great time when we get together. Our common interest is to support the Military Mission and those soldiers, sailors, marines, and airmen protecting our nation.

\*Auxiliary membership

**MEMBERSHIP APPLICATION**



APPLICATION FOR MEMBERSHIP

Fort Campbell Chapter, MOAA

P.O. Box 3569, Clarksville, TN 37043-3569

Date \_\_\_\_\_

Name \_\_\_\_\_

Rank \_\_\_\_\_ Service Branch \_\_\_\_\_

National MOAA No. \_\_\_\_\_

(From your MOAA Magazine address label)

Your Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

Zip \_\_\_\_\_

E-Mail Address \_\_\_\_\_

Telephone (\_\_\_\_\_) \_\_\_\_\_

Spouse's Name \_\_\_\_\_

CHAPTER DUES: \$12.00 per calendar year

(New members receive one

year free local membership.)