



## The Next Meeting Will Be on Saturday, 16 April Assemble at 1130; meal at 1200

at

**The Smokehaus at Sportsman's Lodge**  
6633 Sportsman's Lane, Ft. Campbell (GPS: 36°34.883'N 87°28.666'W)

**Speaker: COL Telita Crosland, Commander,  
Blanchfield Army Community Hospital**

### TOPIC: Health Care for the Fort Campbell Community

#### Directions from Clarksville:

From the intersection of Fort Campbell Blvd. and Lafayette Rd., follow Lafayette Rd. westward for 4.9 miles to the traffic light at 101<sup>st</sup> Airborne Division Rd.

#### Option from the North:

From the intersection of Fort Campbell Blvd and Purple Heart Pkwy (TN-374), follow Purple Heart Pkwy for 2.2 miles to Lafayette Rd. Turn right onto Lafayette Rd. Follow Lafayette Rd for 1.7 miles to the traffic light at 101st Airborne Division Rd.

**Both Options:** At 101st Airborne Division Rd., turn left and drive for 0.3 miles to Sportsman's Lane. Turn right; Sportsman's Lodge will be at the end of the road.

**Meal:** Buffet--Schnitzel and Roast Beef; along with green beans, corn, mash potatoes, and tossed salad; **Dessert:** Assorted cobbler; water, coffee, and tea.

**Cost:** \$18 per person, includes gratuity



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### HELP US SAVE MONEY!

If your e-mail address changes or if you have an e-mail address but you still received this newsletter by regular mail, please let me know at 931-648-4743 or [web\\_master@ftcky-moaa.org](mailto:web_master@ftcky-moaa.org)

### Sick or hospitalized? Call

**Chaplain Eddie Sumbler**  
[Chair, Personal Affairs Committee]  
931-216-7504

to be placed on the Prayer List  
and/or arrange for a visitation

### Editorial Policy

This Newsletter is published by the Fort Campbell Chapter, which is an affiliate of the Military Officers Association of America (MOAA). MOAA and all its affiliated chapters and councils are non-partisan.

### IMPORTANT: R.S.V.P. As Soon As You Can; NLT NOON on Monday, 11 April

Please use the form on the website: <http://ftcky-moaa.org/RSVP.php>  
or contact

MAJ Vivian Fivecoat: [vivianfivecoat@outlook.com](mailto:vivianfivecoat@outlook.com) OR CW2 Warren Evans: [evansmoaa@gmail.com](mailto:evansmoaa@gmail.com)  
931-206-2729 931-647-5808

Please don't wait to be called; be proactive, and help them out

### Chapter Policy on Luncheon Reservations

When reservations are made for Chapter meetings, commitments are made to the restaurant/meeting place to pay for the number of reservations reported. If you make a reservation and then later determine you cannot attend, please call your reservation chairperson as soon as possible. **If you are unable to give sufficient notice of your cancellation, please send a check for the appropriate amount to P.O. Box 3569, Clarksville, TN 37043-3569.**

## PRESIDENT'S COMMENTS



President Ivan Adames

Since January, our Chapter has been working, along with the Montgomery County Veterans Coalition and other veterans' organizations, to repeal last year's changes to the disabled-veterans property-tax-relief program. Let's keep up the pressure..

The Kiwanis Club's "**FACES of VALOR**" project is currently seeking Montgomery County veterans to chronicle their military service and stories. It is open to any veteran who lives or has lived in Montgomery County. Several members have already contributed and helped make this project a success. Consider joining them

April is a busy month: We are presenting MOAA Awards to ROTC and JROTC cadets at APSU and several local High Schools. Also, we are supporting the Annual World JROTC 5K

## EXECUTIVE COMMITTEE

The Executive Committee met at noon on 24 March at Shoney's on 2<sup>nd</sup> Street in Clarksville. The speakers and venues for upcoming meetings were discussed; CW5 **Schuler** requests suggestions from the membership. Other topics included the Chapter's commitment to support the Army JROTC 100<sup>th</sup> Anniversary 5 K runs in April with mid-course water stations (volunteers needed); Armed Forces and Memorial Day events; and the Smyrna Air show--featuring the Blue Angels--and the Week of the Eagles, both in June. Major **Summers** stated that The Nashville Public Library meeting rooms and auditorium are reserved for next year's Veteran's Day on the Hill, which is scheduled for Feb 8, 2017. They have granted us a delay in providing a down payment to hold the rooms until later this summer. We will need to talk with other veteran organizations to get the rental funding lined up. Efforts are being made at the Tennessee Department of Veteran Affairs to recognize those who helped get the Clarksville-Montgomery County Veterans Home built. The plan is to honor worthy supporters by having the individual housing units named in their honor.

## Officers and Committees

**President:** CDR Ivan Adames, USN (Ret).  
**1st Vice President:** CW5 John Schuler, USA (Ret).  
**2nd Vice President:** CW4 Monroe Gildersleeve, USA (Ret)  
**Secretary:** MAJ Vivian Fivecoat, USA (Ret)  
**Treasurer:** LTC Dave Marr USA (Ret)  
**Personal Affairs & Chaplain:** CPT Eddie Sumbler, USA (Ret)  
**Surviving Spouse Liaison:** Mrs Nancy Evans  
**Historian:** Mrs. Anne Clark  
**Legislative** KY: Col Rich Stevenson, USAF (Ret)  
**Chairs:** TN: Maj Bill Summers, USAF (Ret) →   
**ROTC Liaison:** LTC James Huggins, USA (Ret)  
**Veterans Coalition Liaison:** MAJ Vivian Fivecoat, USA (Ret)  
**Newsletter and Webmaster:** LtCol J.T. Smith, USAF (Ret)  
**Scholarship Committee:** COL Jeff Yaeger, (Chn), COL Natalie Shriver, LTC Dave Marr, & CW4 Howard French  
**Directory Committee:** CW2 Warren Evans (Chn)  
**Recruiting Team:** CW4 Howard French, MAJ Bob Posley, & Capt Eldon Pontius

## WELCOME NEW MEMBERS

We are pleased to welcome these new members joining in March:

Mrs. Nancy **Mullen**, USA (Spouse)  
 COL Edward **Warrington** USA (Ret)

## WEBSITE UPDATE

### Change address, phone, email?

You can **use the new form** on the Chapter website to update your Directory information.

Under "About Us" find "Member Directory" and pick "Changes Form." Just fill out the form and click the "Submit" button. That's it.

## TREASURER'S REPORT

### CREDIT UNION ACCOUNT BALANCES as of April 1, 2016

Shares	\$ 70.34
General Fund	1,795.99
Scholarship Fund	<u>2,327.00</u>
Total	<u>\$ 4,293.33</u>

## PREVIOUS MEETING HIGHLIGHTS

Fifty-one Chapter members and guests gathered at Edward's Steakhouse in downtown Clarksville for the March meeting and enjoyed a delicious meal of salad, chicken fettuccine, and a vegetable medley plus cheese cake for dessert.

Judge Ken Goble, Jr. spoke with passion about the history, structure, and function of the Montgomery County Veterans Treatment Court over which he presides. His motivation for starting the program had its roots in his childhood when he experienced the way his father and other veterans were received and treated upon their return from service in Vietnam. The program is working well for those who are willing to commit to the process. Judge Goble emphasized that it is not a get-out-of-jail-free card; the program is very demanding and requires full participation. A key component of the Treatment Court's success is the mentor program which is coordinated by Chapter 1<sup>st</sup> Vice President, CW5 John **Schuler**.



President **Adames** presented *Certificates of Appreciation* to MAJ Vivian **Fivecoat**, Mrs. Sherry **Pickering**, and Maj Bill **Summers**, the team who conceived, planned and successfully executed the recent Consolidated Veterans Day on Capitol Hill in Nashville. Maj **Summers** cautioned that the fight to roll back the changes to the property-tax relief for disabled veterans is not finished, and he urged all members to contact the members of the House Subcommittee on Local Government--which will consider the issue near the end of March--to express their concerns.

New Chapter member Mrs. Nancy **Mullen** was welcomed by President **Adames** who presented her with a MOAA pin. Mrs. Mullen is the surviving spouse of WO1 Sean Mullen.

MAJ Becky **Smith** raised the issue of Tennessee veterans' now being excluded from the Kentucky Veterans Cemetery West. She asked for Chapter support in the effort to get that decision reversed.



## LADIES' ACTIVITIES

**The Next Ladies Luncheon Will be on Thursday, 14 April at 1100 at Cheddar's, 2697 Wilma Rudolph Blvd, Clarksville**

GPS: 36° 35.117' N 87° 17.696' W

Please join us for good food and fun conversation. Let's get better acquainted, and bring a guest or two--even a relative. We will order from the menu and pay individually.

**R.S.V.P. by noon on Monday, 4 April**

Use the website form at <http://ftcky-moaa.org/Ladies-Reservations.php>

or call or email one of the following:

Dede Anderson at (931) 647-1298  
[dede.anderson45@gmail.com](mailto:dede.anderson45@gmail.com)

Florence Grant at (931) 648-9406  
[flogran@yahoo.com](mailto:flogran@yahoo.com)

Nancy Evans at (931) 647-5808  
[evansmoaa@gmail.com](mailto:evansmoaa@gmail.com)

**Please don't wait to be called; those who do the calling will appreciate it.**

*This Newsletter is published by The Fort Campbell Chapter of the Military Officers Association of America for its members, friends, and sponsors. It is made possible by contributions from the FORTERA Credit Union. We are grateful for their support.*

**FORTERA**  
CREDIT UNION  
Wherever life takes you.

### Who Can Join?

**You can!** We welcome active duty, former, retired, Reserve and National Guard commissioned and warrant officers and cadets and midshipmen of the uniformed services—Army, Marine Corps, Navy, Air Force, Coast Guard, Public Health Service, and National Oceanic and Atmospheric Administration—and their surviving spouses.\*

Our members are friends, and we have a great time when we get together. Our common interest is to support the Military Mission and those soldiers, sailors, marines, and airmen protecting our nation.

\* Formerly Auxiliary Membership

Join the one military association that is with you every step of the way.



**YES! Sign me up as a BASIC MOAA Member.**

Name \_\_\_\_\_ Rank \_\_\_\_\_ Service \_\_\_\_\_

Status:  Active  Retired  Former  Reserve  National Guard  Surviving Spouse

Email Address\* \_\_\_\_\_

\*Email address required for BASIC Membership. We value your privacy. MOAA does not rent or sell member emails to third parties. By providing your email address, you will receive e-communications from MOAA. Visit [www.moaa.org/email](http://www.moaa.org/email) for details.

BirthDay \_\_\_\_/\_\_\_\_/\_\_\_\_ Spouse Name \_\_\_\_\_  
DD MM YY Your spouse has access to all of your MOAA member benefits.

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Chapter Name FORT CAMPBELL Phone \_\_\_\_\_

Mail completed form to: The Military Officers Association of America, Ft. Campbell Chapter,  
P.O. Box 3569, Clarksville, TN 37043-3569

**THE MILITARY OFFICERS ASSOCIATION OF AMERICA**

**Fort Campbell Chapter**

**P.O. Box 3569**

**Clarksville, TN 37043-3569**

*One Association. One Voice. Yours.*

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